

# Change Password

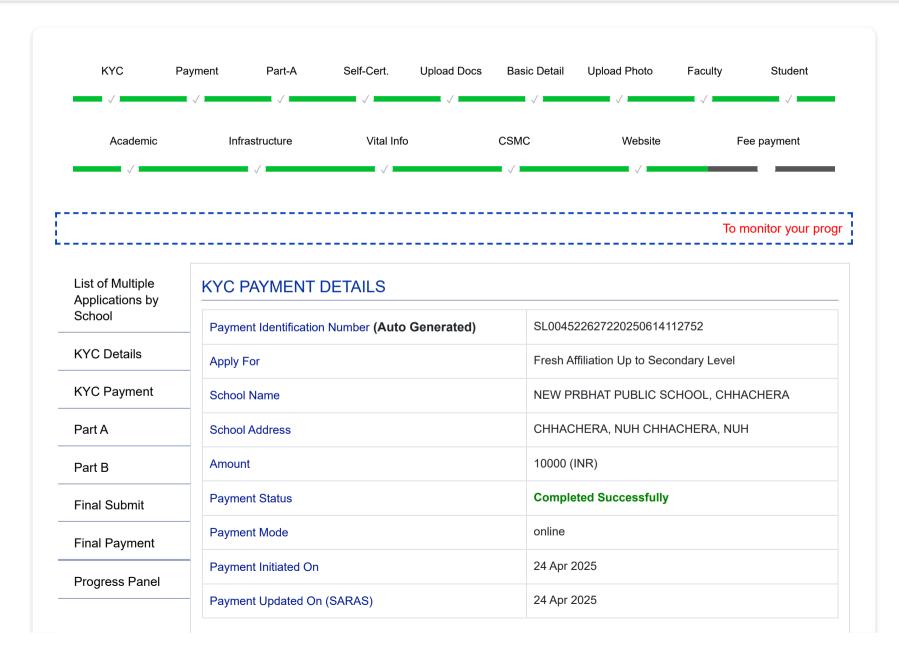
# Log Out

District	NUH
City	NUH
Pin Code	122107
STD/ISD-Phone No.	01267-298222
School Website	https://newprabhatpublicschool.com/
School Email	new[dot]ppsssc[at]gmail[dot]com
Name of Principal/ Head of School	MR. NASEEM AHMED
Educational/Professional Qualifications	M.A,B.ED
Administrative Experience	1
Teaching Experience	15
Principal Mobile No.	9813274197
Name of Manager	MR. DESHRAJ
Manager Mobile No	9466171384

NEXT

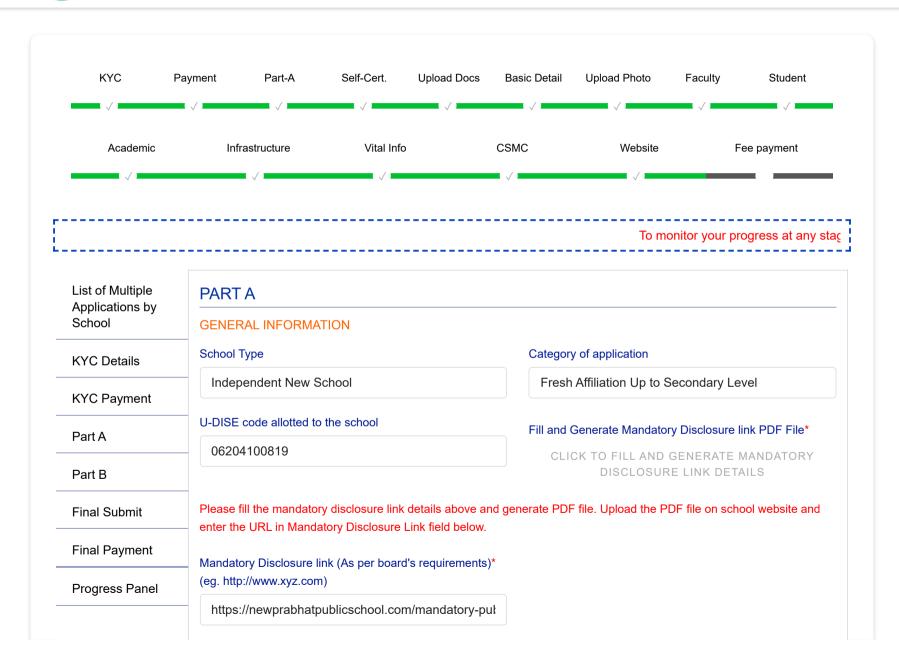






Change Password	Generate Payment Receipt
Log Out	NEXT





hange Password	Name of the Trust/Society/ Company(under section-8)			
og Out	running the School*	- 7	Trust Address 1*	
	SHRI ARYAN PRASHIKSHAN NAVODAYA ASSOC  Trust Address 2*  TEH-NUH, DISTT- MEWAT  Is the Trust/Society/ Company duly registered?*		VPO-CHHACHERA  Trust Address 3*  HARYANA-122107	
	Yes			
	Who is the competent registering authority?*	Trust Registration Date*	Registration validity End da	te?*
	DITRICT RGISTRAR	26/09/2009	Perpetual	,
	Trust/Society/Company Regist	ration No.*		
	00176			
	Standard/level/class up to which	ch the school is running*		
	8th			
	INFORMATION REGARDING Has the school obtained No Of State Government for Affiliation Yes	ojection Certificate from the	N CERTIFICATE	
	NOC Issuing Authority*		NOC Registration No.*	NOC date of issue*
	DIRECTOR ELEMENTARY	Y EDUCATION HARYAN	NOC062024309	29/06/2024

Recognition Certificate No.*	Recognition date of	f issue*	School has obtained
PSR072023038	26/06/2024		permanant recognition.
Recognition Issuing Authority*			
DIRECTOR SECONDARY EDUC	ATION HARYANA		
INFORMATION REGARDING LAND Land Certificate No. (Land Certificate s last one year)*		NERSHIP	
(Appendix X)		Land Certificate Iss	suing Authority*
01		Tehsildhar	
Location of School as per land required laws*	ment in affiliation bye	bounded on all side	red on a single contiguous plot of land es by a Concrete Boundary Wall without n/barbed wire in between with Minimum
Any Other Place		Yes	
Are both the School and the Play Grou single compound bounded by a single		Total area (in squa	re meters) on which the school is
Boundary Wall on all sides? *  Yes		10118	
The land is in the name of the School/ Trust/Society/Company legally by way	of*	Name of the Owne	er/Lessee(School/Society/Trust/Company
Lease Deed		GAJRAJ SINGI	H AND DESHRAJ SINGH
In case the land is in the possess norms, the period of the lease*	ion of the Society/S	chool by way of lea	ase as per State Government

SHRI ARYAN PRASHIKSHAN	26/08/2021		25/08/2051		
Is any public road, canal or thorough-far transformer, electrical pole, electrical tov mobile tower passing through the land?	ver, open well,				
No					
INFORMATION REGARDING ESSEI	NTIAL SAFETY REC	QUIREMENTS			
Has the school been inspected by the Appropriate Government Authority?*  Yes	Does the Building scertifies that all blo building is structura a school?*	-		Certificate Issuing elow the rank of Asstl D)*	
	Yes		SUB DIVISIONAL ENGINEER		
	If yes the date of last inspection*	Date up to which Certificate valid*	Building Safety	Building Safety Certificate No*	
	23/04/2025	23/04/2026		1457	
Has the school been inspected by the officer of Government Fire Department?*	Does the Fire Safe that all the blocks of building is safe for point of view of fire	school from the	Authority (Comp		
res	Yes	Yes		FSO	
	If yes the date of la		te up to which Fire fety Certificate valid*	Fire Safety Certificate No.*	
	13/08/2024		13/08/2027	FS/2024/5	

#### DETAILS OF WATER AND SANITATION CERTIFICATES:

Is Potable Water availa Campus?*		nning Water available in toilets?*	Does the school haved Good Sanitar Conditions in campus and toilets?*
Yes	Yes	,	Yes
Certificate No.*	Issuing Authority	* Date of Issue*	Valid Upto*
TC-11870	PHED	15/04/2025	15/04/2026

# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW PRBHAT PUBLIC SCHOOL, CHHACHERA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	30658
4	COMPLETE ADDRESS WITH PIN CODE	CHHACHERA, NUH, CHHACHERA, NUH, CHHACHERA, NUH, NUH, HARYANA - 122107
5	PRINCIPAL NAME	Mr. NASEEM AHMED
6	PRINCIPAL QUALIFICATION	M.A,B.Ed
7	SCHOOL EMAIL ID	new.ppsssc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9671563111

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/SOCIETIES-CBSE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/NOC-1ST-TO-10-th-cbsepdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/MANYTA-1-10TH-CBSE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/BUILDING-SAFETY-CERTIFICATE-CBSE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/FIR-SAFETY-CERTIFICATE-CBSE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/SELF-CERTIFICATION-PROFORMA-CBSE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/DRINKING-WATER-AND-SANITARY-CERTIFICATE-CBSE.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/Fee-Structure-cbse.pdf

2	ANNUAL ACADEMIC CALENDER	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/Academic-Calendar-2025-26-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/Management-Committee-SMC-cbse.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://newprabhatpublicschool.com/wp-content/uploads/2025/05/Parents- Teachers-Association-cbse.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. NASEEM AHMED
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	NEERAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REENA

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10118
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Q4LzLM-ymdc?si=a8NLxc-MQOSXtVaX

## F: TEACHER DETAILS:

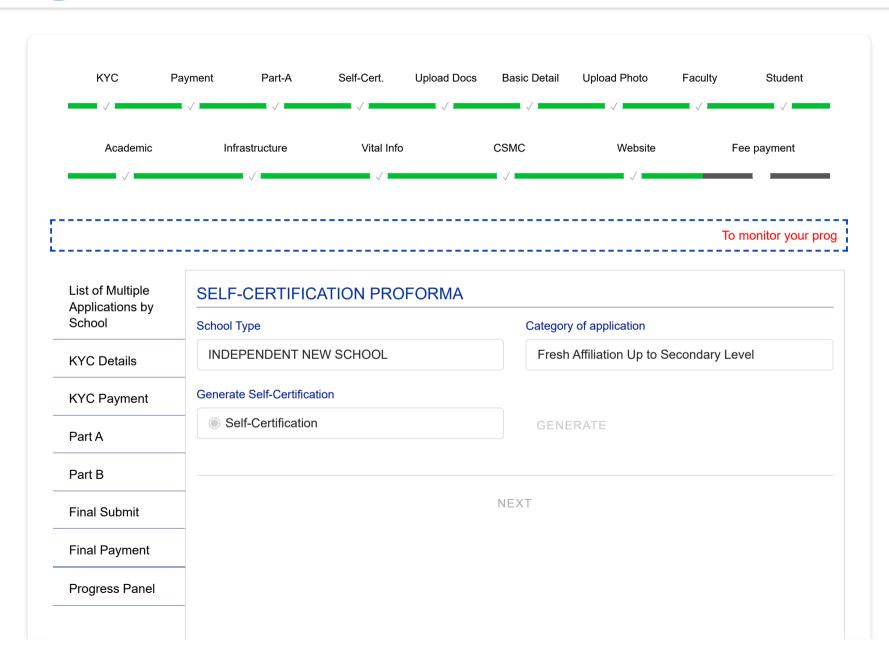
SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	NASEEM AHMED	HEAD MASTER	M.A, B.ed
2	GIRISH KUMAR	TGT	M.sc, B.ed

3	PRIYANKA	TGT	M.sc, B.ed
4	PREM CHAND VERMA	SPECIAL EDUCATOR	M.A, B.ed
5	PREMWATI	TGT	M.A, B.ed
6	DEEPA	TGT	M.A, B.ed
7	RAMU KUMAR	WELLNESS	B.TEC. B.ed
8	RAHUL SHARMA	PRT	M.sc, B.ed
9	MAMTA DEVI	PRT	B.A, JBT
10	MANISHA DAGAR	PRT	M.Com, JBT
11	GEETA RANI	PRT	JBT
12	MEENAKSHI KALER	PRT	JBT
13	ANNU	NTT	B.A
14	VINOD KUMAR	PTI	C.Ped
15			
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19			
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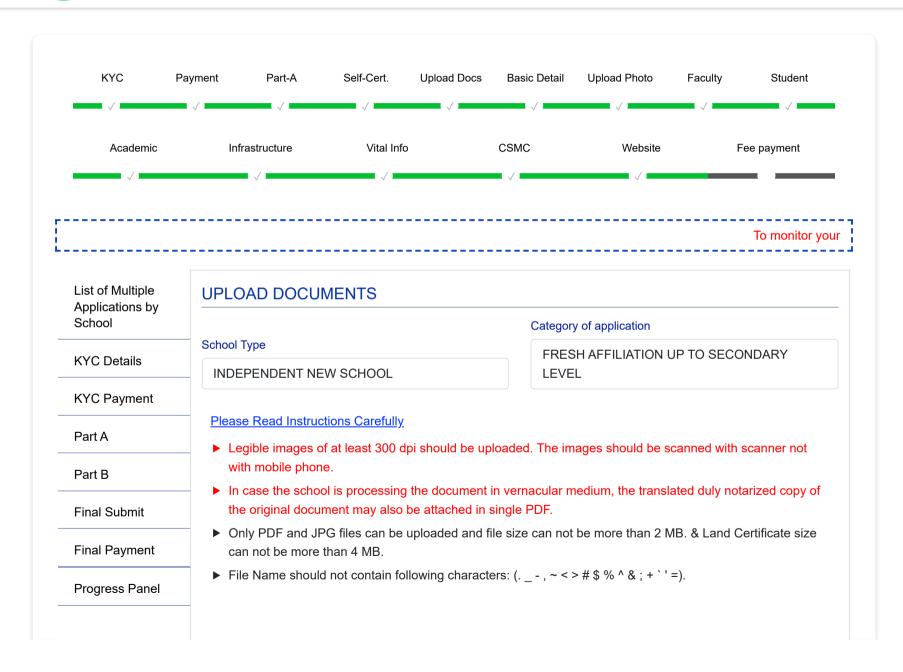
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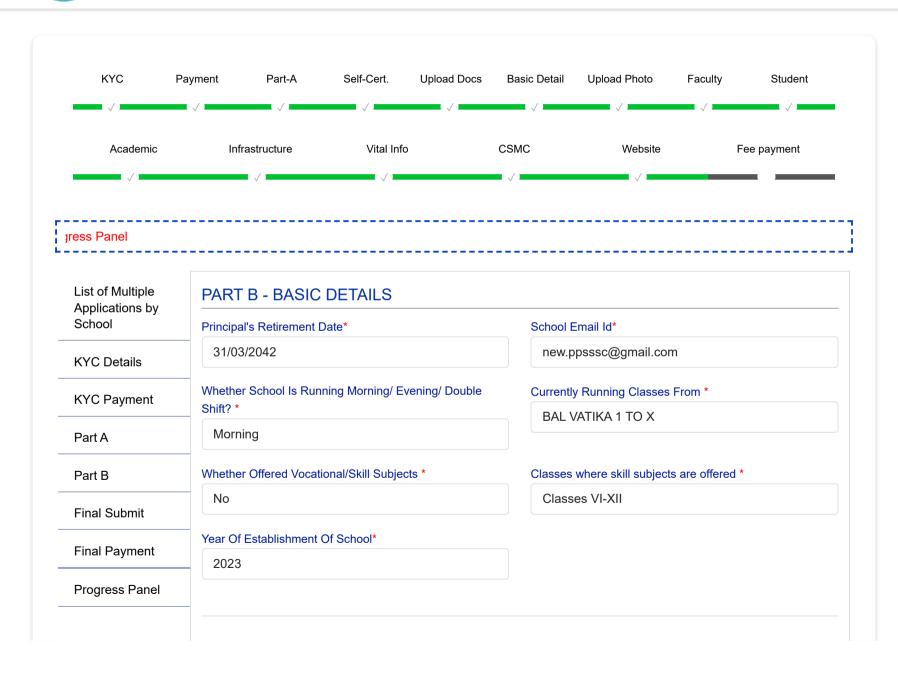




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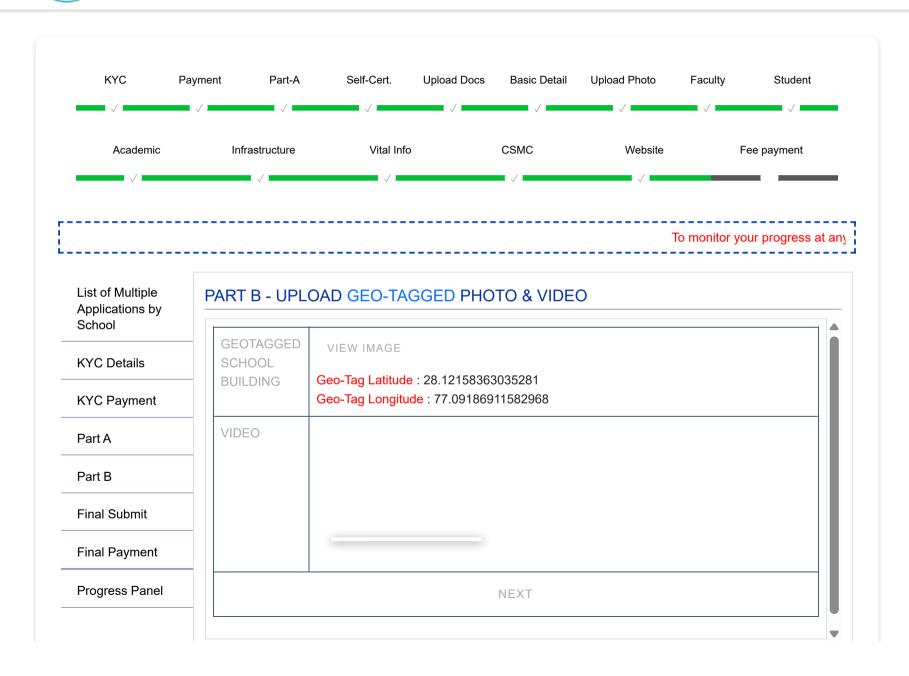
DOCUMENT NAME	UPLOAD DOCUMENT	UPLOAD	VIEW
NOC (if you have valid NOC)			VIEW DOCUMENT
Recognition Certificate			VIEW DOCUMENT
Land Certificate (View Sample Document)			VIEW DOCUMENT
Building Safety Certificate (View Sample Document)			VIEW DOCUMENT
Fire Safety certificate (View Sample Document)			VIEW DOCUMENT
Building plan by Architect (Optional)			VIEW DOCUMENT
Society Registration (View Sample Document)			VIEW DOCUMENT
Water and Sanitation Certificates (View Sample Document)			VIEW DOCUMENT
Water sample test report from Public Health Engineer Department			VIEW DOCUMENT
Self-Certification			VIEW DOCUMENT





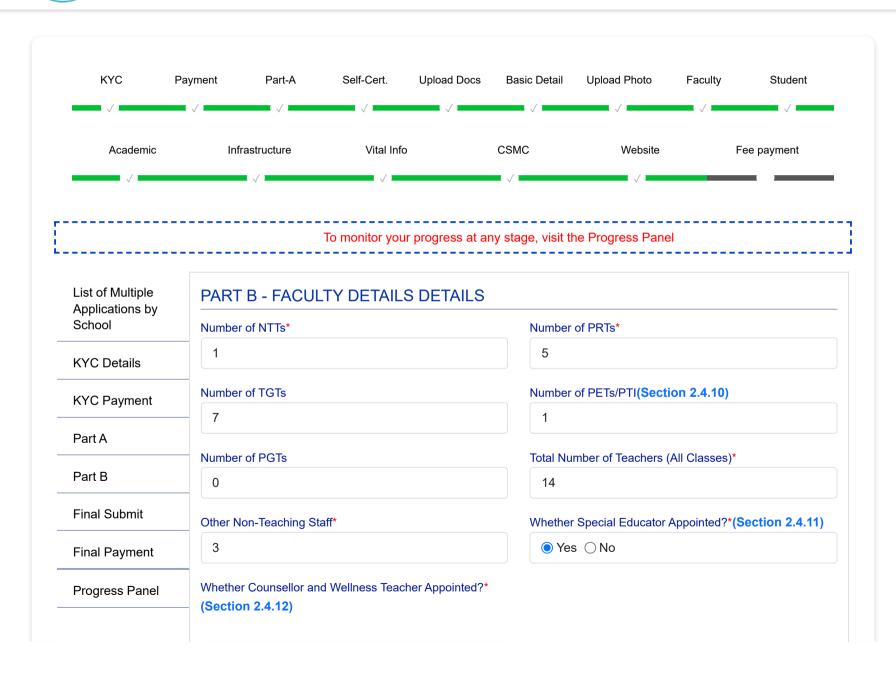
Change Password	SUBMIT & NEXT
Log Out	





Change Password





Change Password	
Log Out	
	SAVE & NEXT



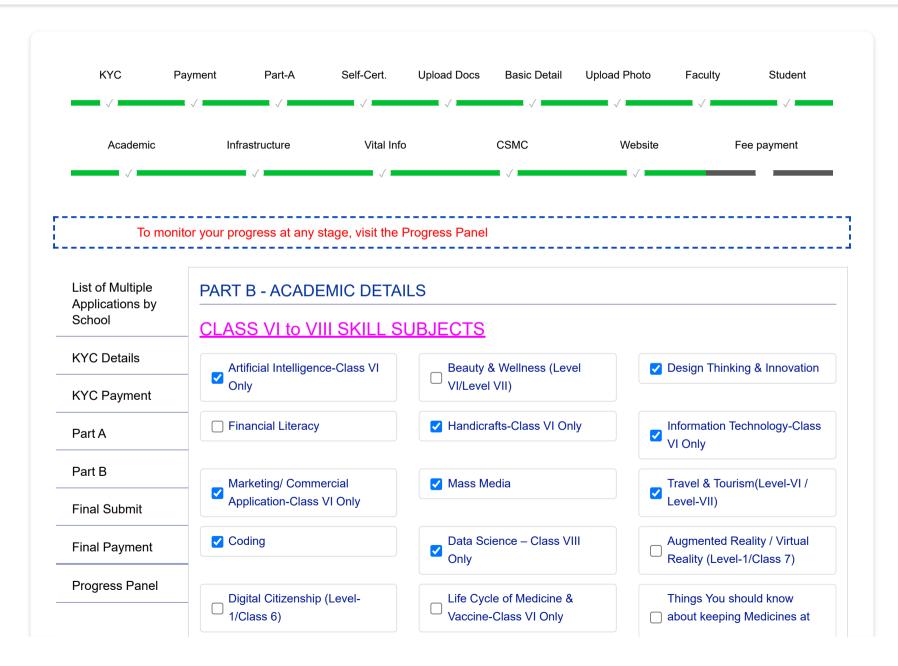


Change Password  Log Out	CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) *	MAXIMUM PER CLASS INTAKE *	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS *	TOTAL NUMBER OF TRANS- GENDER *	TOTAL NUMBER OF STUDENTS *	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDER) *
	BAL VATIKA 3 (PRE- SCHOOL)	1	0	0	0	0	0	0
	1	1	35	14	21	0	35	0
	2	1	30	05	25	0	30	0
	3	1	25	04	21	0	25	0
	4	1	25	05	20	0	25	0
	5	1	25	05	20	0	25	0
	6	1	22	04	18	0	22	0
	7	1	23	04	19	0	23	0
	8	1	20	03	17	0	20	0
	9	1	0	0	0	0	0	0
	10	1	0	0	0	0	0	0

SAVE & NEXT





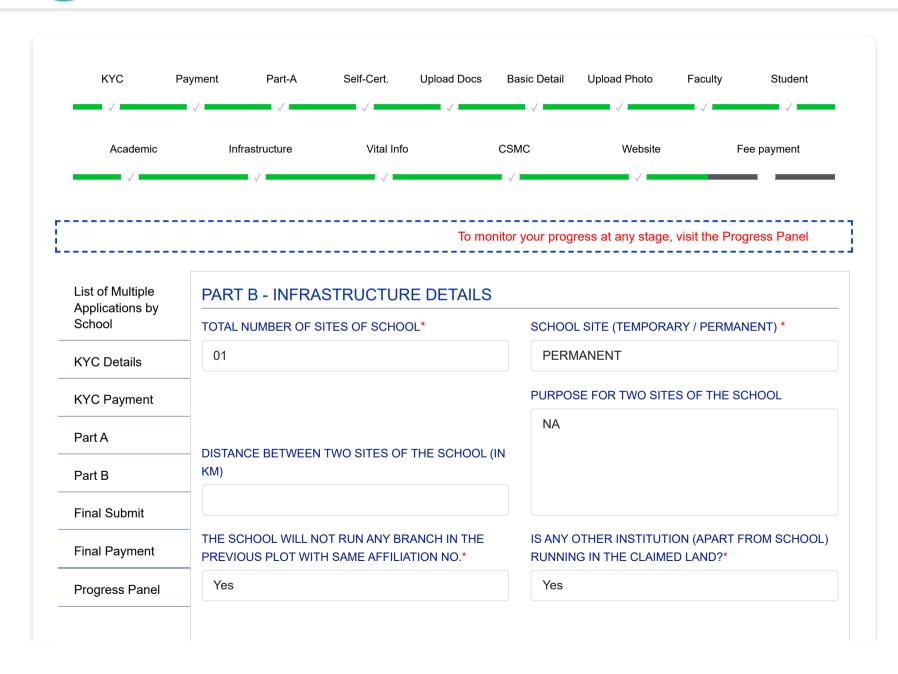


Change Password			
_og Out	What to do when Doctor is not around-Class VI Only	Humanity & Covid-19-Class VI Only	☐ Blue Pottery
	Pottery	☐ Block Printing	Food
	☐ Food Preservation	Culinary & Baking	☐ Herbal Heritage
	☐ Khadi	✓ Mask making	☐ How to make a Graphic Novel
	☐ Kashmiri Embroidery	☐ Embroidery-Class VI Only	Rockets
	Satellites- Class VI Only	Application of Satellites-Class VI Only	☐ Embroidery(New)
	☐ Mask Making(New)	O Hawkal Hawita wa (Nassa)	
	CLASS 10th SUBJECTS	☐ Herbal Heritage(New)	
		BENGALI	☐ TAMIL
	CLASS 10th SUBJECTS Language Subjects		☐ TAMIL ☐ MARATHI
	CLASS 10th SUBJECTS  Language Subjects  PUNJABI	BENGALI	
	CLASS 10th SUBJECTS  Language Subjects  PUNJABI  TELUGU	□ BENGALI □ SINDHI	MARATHI
	CLASS 10th SUBJECTS  Language Subjects  PUNJABI  TELUGU  GUJARATI	□ BENGALI □ SINDHI □ MANIPURI	☐ MARATHI ☐ MALAYALAM
	CLASS 10th SUBJECTS  Language Subjects  PUNJABI  TELUGU  GUJARATI  ODIA	□ BENGALI □ SINDHI □ MANIPURI □ ASSAMESE	MARATHI  MALAYALAM  KANNADA

☐ TELUGU - TELANGANA	BODO	TANGKHUL
JAPANESE	BHUTIA	SPANISH
☐ KASHMIRI	MIZO	☐ BAHASA MELAYU
RAI	GURUNG	TAMANG
SHERPA	☐ THAI	URDU COURSE B
✓ HINDI COURSE-A	✓ URDU COURSE-A	✓ HINDI COURSE-B
✓ SANSKRIT	✓ ENGLISH LNG & LIT.	
CARNATIC MUSIC VOCAL  HINDUSTANI MUSIC	CARNATIC MUSIC (MEL INS)  HINDUSTANI MUSIC (MEL	CARNATIC MUSIC (PERCUSSION)  HIND MUSIC.PER.INS
	HINDUSTANI MUSIC (MEL INS)	☐ HIND MUSIC.PER.INS
□ (VOCAL)		
PAINTING	☐ HOME SCIENCE	□ NATIONAL CADET CORPS
PAINTING	,	□ NATIONAL CADET CORPS □ ELEM BOOK-K & ACCY
PAINTING  ELEM. OF BUSINESS	HOME SCIENCE	
PAINTING  ELEM. OF BUSINESS  MATHEMATICS STANDARD	☐ HOME SCIENCE ☐ COMPUTER APPLICATIONS	☐ ELEM BOOK-K & ACCY
, ,	☐ HOME SCIENCE ☐ COMPUTER APPLICATIONS	☐ ELEM BOOK-K & ACCY

INTRODUCTION TO FIN.MARKETS	TOURISM	☐ BEAUTY & WELLNESS
☐ FOOD PRODUCTION	FRONT OFFICE OPERATIONS	☐ BANKING & INSURANCE
☐ MARKETING & SALES	APPAREL	☐ MULTI-MEDIA
MULTI SKILL FOUNDATION COURSE	ARTIFICIAL INTELLIGENCE	INFORMATION TECHNOLOGY
✓ AGRICULTURE	✓ HEALTH CARE	





Change Password	DOES THE SCHOOL HAS A CONCRETE BOUNDARY WALL?*	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLO	
Log Out	Yes	Yes	
	NUMBER OF BUILDING BLOCKS OF SCHOOL*	02	
	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?*	TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS*	
	Yes	1	
	NUMBER OF AUDITORIUMS (ENTER NA, IF NOT APPLICABLE)*		
	NA		
	NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL (ENTER NA, IF NOT APPLICABLE)*	TOTAL NUMBER OF CANTEENS (ENTER NA, IF NOT APPLICABLE)*	
	02	01	
	TOTAL NUMBER OF LIFTS/ELEVATORS (ENTER NA, IF NOT APPLICABLE)*	DOES THE SCHOOL HAVE SPORTS FACILITY?* View SOP for SPORTS	
	NA	Yes	
	DOES THE SCHOOL HAVE A SWIMMING POOL?*	DOES THE SCHOOL HAVE A GYMNASIUM?*	
	No	No	
	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?*	DOES THE SCHOOL HAVE A WEB SERVER?*	
	No	Yes	
	TOILETS FOR FEMALE STAFF	TOILETS FOR MALE STAFF	

SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? *		SECURITY CONCERN?*		
Yes		Yes		
	IT NUMBER OF GUARDS EMPLOYED	TOTAL NUMBER	OF BUSES OWNED BY SCHOOL*	
FOR SAFETY?* Yes		TOTAL NUMBER OF BUSES OWNED BY SCHOOL*  06		
TOTAL NUMBER OF BUSES HIRED BY SCHOOL*		TOTAL AREA OF SCHOOL IN SQUARE METERS*		
00		10118		
LIBRARY SIZE (IN SQ. METERS)* View SOP for Library		COMPUTER LAB SIZE (IN SQ. METERS)* View SOP for Computer Lab		
600		600		
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS, MANDATORY FOR SEC. & SR. SEC. BOTH)* View SOP for Composite Science Lab		PHYSICS LAB SIZE (IN SQ. METERS, ENTER NA, IF NOT APPLICABLE)* View SOP for Physics Lab		
600		NA		
CHEMISTRY LA APPLICABLE)* View SOP for Ch	B SIZE (IN SQ. METERS, ENTER NA, IF NOT	BIOLOGY LAB S APPLICABLE)* View SOP for Bio	IZE (IN SQ. METERS, ENTER NA, IF NOT	
NA		NA		
MATHEMATICS LAB SIZE (IN SQ. METERS)* View SOP for Mathematics Lab		DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?*		
600		Yes		
RAMPS AT ENTI	RANCE OF THE SCHOOL BUILDING	RAMPS/LIFTS F	OR ACCESSING UPPER FLOORS	
Choose File No file chosen		Choose File	No file chosen	

IS RAMP AVAILABLE IN TOILETS FOR uneven flooring)?*	R CWSN (in case of			
View SOP for CWSN				
No				
PROVISION OF WEB BASED LEARN	ING PROGRAMS?*	NUMBER OF FL	OORS IN THE BUILDING?*	
Yes		2		
SCHOOL TYPE*		WHETHER SCHOOL IS RURAL OR URBAN?*		
Co-Ed		RURAL		
HOSTEL FACILITY FOR STUDENT	S:			
IS THIS RESIDENTIAL SCHOOL (i.e. I AVAILABLE FOR STUDENTS)?*	HOSTEL FACILITY			
No				
RESIDENTIAL FACILITY FOR STAF	FF:			
DOES THE SCHOOL HAS RESIDENT FOR STAFF/PRINCIPAL IN THE SCHO				
No				
HOW MANY CLASSROOMS LESS THAN 400 SQ FT*	HOW MANY CLASS BETWEEN 400 to 49		HOW MANY CLASSROOMS GREATER THAN 500 SQ FT*	
NA	NA		11	

In case if the School has basement, no academic activity is to be carried out. The School shall not be running classes in the basement.

S.No	Description	Minimum Size (as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	11
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	03
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	07
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	00
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	00
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	00
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	00
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	00
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01

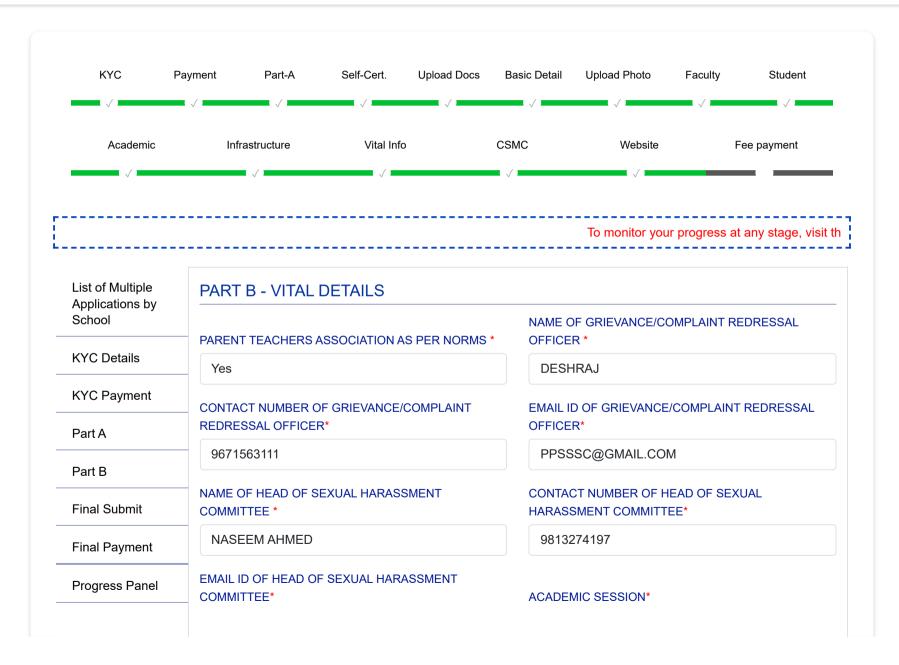
14	Strong Rooms		00
15	Girl's Toilet		05
16	Boy's Toilet		07
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		05
20	Boys Urinal with partition		07
21	Area of Playground	Minimum 10000 Sq. Ft. (929.03 Sq. Mtr.)	108909

## DIGITAL INFRASTRUCTURE DETAILS:

S.No	Description	Minimum Size (as per SOP)	No. of Units Available
		01 Computer System per 18 students interconnected with a single LAN network with	
1	Computers (Desktop/Laptop) with Internet Connectivity	audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	03
	UPS-To support all computer systems in lab for providing power backup to ensure		
6	uniterrupted power supply	Mandatory	02
	Licensed Softwrae including Anti-Virus		
7	and other Security systems for Digital Infrastructure	Mandatory	01
8	Digital Smart Boards	Mandatory	01



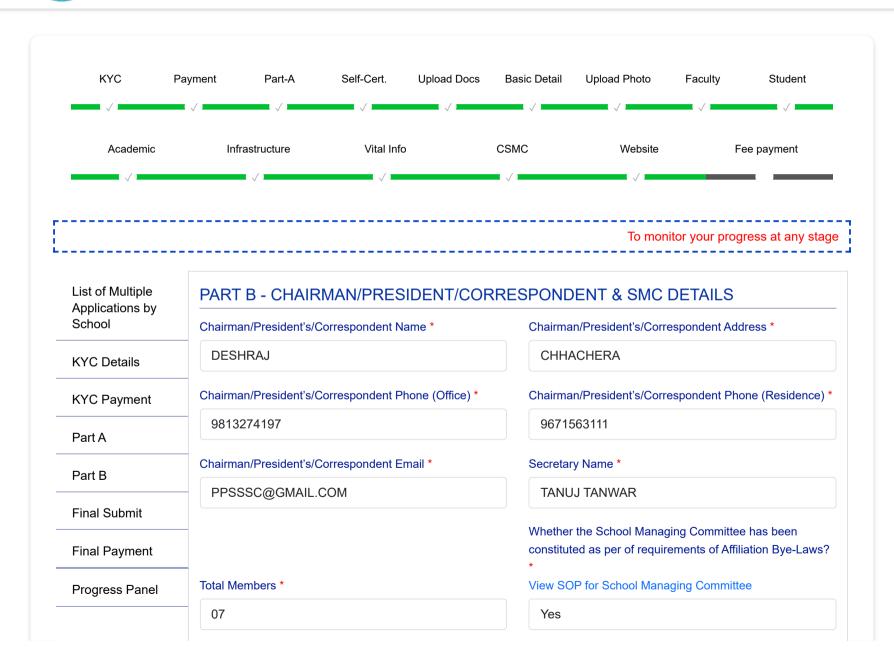




Change Password	Password PPSSSC@GMAIL.COM		APRIL	MARCH		
Log Out	VACATION PERIOD*		WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?*			
	JUNE		JANUARY	Yes		
	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?*  Yes  EPF REGISTRATION NUMBER*		DO YOU HAVE EPF FACILITY FOR STAFF?*  Yes  SALARY PAID TO STAFF THROUGH*			
	100001856691GGN		☐ Cash ☐ Cheque ☑ BANK TRANSFER			
	BANK STATEMENT OF PREVIOUS 6 MONTHS (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)* (PDF WITH SIZE LESS THAN 1MB)  Choose File Nn VIEW UPLOADED FILE  PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY*		NAME OF CONTACT PERSON IN CASE OF EMERGENCY *  NASEEM AHMED  EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY*			
	9813274197		PPSSSC@GMAIL	COM		
	WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)(For POCSO(Should be a Female Teacher))? *		Whether all Guidelines are complied with *	s on School Safety and Security 202 <sup>-</sup>		
	● Yes ○ No		Yes			
	Whether School sthe School *	Safety Comr	mittee (SSC) is constituted by	Accessibility Code for	Educational Institutions *	

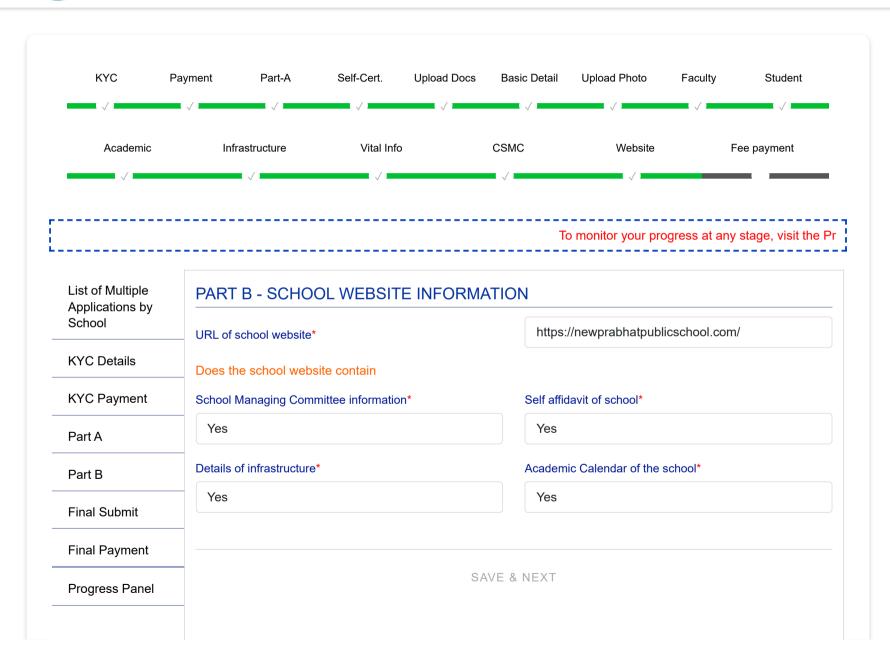
Name and mobile number of Acco person for School safety and secu	
Accountable Person's Name *	Accountable Person's Mobile No. *
DESHRAJ	9671563111
	SUBMIT & NEXT





Change Password	SUBMIT & NEXT
Log Out	





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